

# National<sup>®</sup>

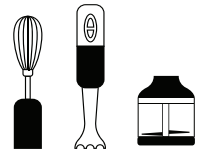
# Multi-Purpose Immersion Hand Blender 4-in-1

## NA-3104HB

### BATTERY DETAILS

Battery Type:	No Battery
Battery Voltage (Volts):	
Battery Capacity (mAh):	
Number of Battery Cells:	
Energy Content (Watt Hours):	
Weight of Battery (grams):	

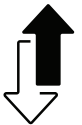
Remote Control: No Remote Control



Interchangeable Attachments



S-Shaped Blade



Dual Speed

500 Watts of Power  
(Power Cord Not Shown)

### PRODUCT DETAILS:

Black Unit UPC: 639131231047  
 Red Unit UPC: 639131831049  
 Black Master UPC: 10639131231044  
 Red Master UPC: 10639131831046

Unit Dimensions (in): 2.85 x 2.85 x 15.2  
 Unit Weight (lbs): 2.54

Giftbox Dimensions (in): 9 x 5.2 x 9.6  
 Giftbox Weight (lbs): 2.9

Master Dimensions (in): 21.5 x 18.7 x 10.2  
 Master Weight (lbs): 25.4  
 Master Case QTY: 8

### Units per Pallet

48" (L) x 40" (W) x 72" (H) =  
 48" (L) x 40" (W) x 84" (H) =  
 48" (L) x 40" (W) x 96" (H) =  
 48" (L) x 40" (W) x 110" (H) =

### Units per Container

20' = 3400  
 40' = 6800  
 40'HQ = 8200  
 45' =

Features and specifications, measurements and weight may be subject to change without prior notice

### FEATURES & SPECIFICATIONS:

- Enjoy Cooking Faster While You Blend, Puree, Mash, Chop or Whisk Your Favorite Foods
- Engineered with a 500W Motor  
This Handheld Blender Offers You Smooth Operation and Comfortable Splash Control Technology
- Interchangeable Attachments Including:  
Stainless-Steel Immersion Blender, Food Chopper, Heavy Duty Beaker, Stainless-Steel Whisk
- Two Blending Speeds Pulse Activated Sensor Features a Low and High Setting for Perfect Texture and Consistency Every Time
- Food Chopper Capacity: 860ml (3.5 cups)
- Heavy Duty Beaker Capacity: 600ml (2.5 cups)
- Rotational Speed: 14000RPM ± 10%
- Power Input: 110-120V~, 60Hz
- Power Cord Length: 1.3M
- ETL Approved



Accessories: User Manual

**WARNING:** This product can expose you to chemicals including lead, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information, go to [www.P65Warnings.ca.gov](http://www.P65Warnings.ca.gov)

[www.supersonicinc.com](http://www.supersonicinc.com)

04/11/2023